

# Picacho Gun Club Newsletter

March 2012

## **ALERT: LOCATION CHANGE FOR MARCH 8 MEETING!**

**This month's meeting will again be at the Good Samaritan Society facility at 3011 Buena Vida Circle. The meeting will be in the auditorium (the large room) at the bottom of the steps, on the first floor. If you enter from the Terrace Street side you will be on the first floor. Again, Good Sam's will serve cookies, coffee and water. The meeting will begin at the usual time - 7:00 PM. NO GUNS WILL BE ALLOWED IN THE PREMISES. See you there.**

*David Noble*

## **Upcoming**

### **MARCH 8, 2012**

The speaker for the March meeting will be Ruger gun collector Fred McDaniel. Fred will be a very engaging and well informed presenter. Mr. McDaniel is a published author who will have gun collecting stories that, according to him, "cannot be fabricated." He may share some of his articles from the Journal of the Ruger Collector's Association, and will bring along some of his prize Rugers. His collection is truly interesting and contains some special firearms. Be sure to attend the March meeting, and come armed with questions about the unique history and guns of Sturm Ruger and Company.

During the meeting, instead of a member "my favorite gun" presentation, if time allows, Ed Carrier will do a short discussion concerning the new developments and his recent experiences at the 2012 SHOT Show. Ed's discussions are always educational and he is always an enjoyable speaker.

### **April 12, 2012**

For the meeting on April 12th the Rocky Mountain Elk Foundation will put on a presentation about their organization, conservation efforts, local activities and, of course, elk hunting. Several members of the Las Cruces chapter will be present and there will be a power point presentation to go along with the discussion. You will enjoy their discussion.

*David Noble*

## **Range News**

### **Range Workdays:**

Thursday February 16th workday was poorly attended. "Special Thanks" go out to Art Harvey and Cindy Pollock for coming out and working on the glass problem. Cindy picked up a bucketful around the building and the road. She also found 60 rounds of 223 that had been pitched by the gate. Art worked on one of the bays which took most of the morning! John Ryan reported that there is still a lot of glass in bays and ranges.

The next workdays will be decided at the March meeting. There was a suggestion that we should have a work day on Saturday so that the members who work could help.

## **Range News (cont'd)**

### **2012 Range Improvement Ideas:**

1. Need to service the cooler before April. (Clean & change the pads; reattach the copper line from the faucet to the cooler & attach to the building.)
2. Patch and paint the covered range. PGC has a volunteer.
3. Repaint the benches at the Silhouette and All Purpose Ranges. (Need to purchase one can of green paint from Sherman William's.)
4. Finish up the outer walls in the restrooms. Work in progress. (Closet shelves are finished thanks to Mac.)
5. Patch and repaint the small storage building. Hopefully the USPSA shooters will take this on with help from the city if needed.
6. Clean up the back of the building. (More plastic was uncovered when the dirt was needed to level the ground before the gravel was put down.)
7. Dirt needs to be blown off the gravel around the new patio tables. (Cindy has a leaf blower that can be borrowed.)
8. Extend the sidewalk at the silhouette range. (At this time we do not have enough money in the range account for this project.)

Note: Many of our projects take more than one day and require working on other days besides Thursday. If you would like to help with projects this year, please sign up at the March meeting or contact Cindy or Joe and give them your contact information.

Please send your improvement ideas for March to Joe Coppolo 649-6011, e-mail: [gunsmithjoe@gmail.com](mailto:gunsmithjoe@gmail.com).

### **2012 Senior Olympic Activities:**

This year's county S.O. Airgun competition will be held on April 14-16. Last day to registered is March 31st. at the Senior Olympics office at the Mesilla Park Community Center.

If you are 50 years or older and would like to participate in this year's airgun event., please call Cindy Pollock for more information. Home Phone 522-3180, please leave a message or e-mail at [rteach25@comcast.net](mailto:rteach25@comcast.net).

*Cindy Pollock*

## **For Sale**

After 34 + yrs in law enforcement (30 with the Bay Co Sheriff's Office Retired as Sgt. in the Warrants Div. & 4 yrs with Panama City PD) I don't need my tactical stock for my Benelli M1 Super 90 anymore. It's a Speedfeed 13" pistol grip synthetic stock, black with their recoil pad. I'm looking for a Benelli M1 field or a M1 S 90 standard straight stock, synthetic, black. The M1S90 has a cut out in the stock for a sling. I would rather have the field M1 without the cut out. Either will work; I will take whichever one I can get. This is for a 12 ga. I need the stock recoil pad that comes with it & any shims if it has the adjustable drop. I will trade my Speedfeed stock (even), if not let me know the cost of the Benelli stock. Used in good condition or very good would be great. The Benelli M2 guns / stocks will not fit my M1 S90. Contact Dot and Jim Dougherty 575-524-1302 or email: [dotandjim5@comcast.net](mailto:dotandjim5@comcast.net).

*If you have any firearms or firearms-related items to sell, submit the information to [lytuarte@gmail.com](mailto:lytuarte@gmail.com). Information must be received by the last Thursday of a month in order to appear in the following month's newsletter.*

## Scheduled Monthly Matches

### 1st Saturday:

*USPSA*

8:00 am setup. Match starts after setup. 4 stages. Bring 150 rounds.

Robert Mullan, 575-649-8109, [mullanman2@yahoo.com](mailto:mullanman2@yahoo.com)

### 1st Sunday:

*Smallbore/NRA, Cowboy Rifle, and Hunter Pistol, Silhouette*

9:00 am

Todd Bensley, 575-524-7911

### 2nd Sunday:

*Black Powder Cartridge Silhouette*

8:00 am

Dave Teague, 915-857-1325, [pdt5397@aol.com](mailto:pdt5397@aol.com)

### 3rd Sunday:

*Big Bore Silhouette*

9:00 am

Todd Bensley, 575-524-7911

### 4th Saturday:

*SASS Cowboy Match*

Set up at 7:30 am. Registration at 8:30 am. Safety meeting at 9:15 am. Shooting time at 9:30 am.

Mark Aguirre, 575-647-3434

*Steel Challenge*

Set up at 8am and shoot at around 9am. 4 stages. Bring 150 rounds of ammunition. \$15 match fee. (No charge for first-time shooters.) This match will alternate on a monthly basis with the Multi-Gun match. Check website for updates. ([www.mvpistoleros.com](http://www.mvpistoleros.com))

Robert Mullan, 575-649-8109, [mullanman2@yahoo.com](mailto:mullanman2@yahoo.com)

*Multi-Gun Match*

Set up at 8am and shoot after setup is complete. 4 stages of rifle, pistol and shotgun. Rifle rounds must be copper jacket, no steel core or armor piercing. No shot larger than #6. Slugs may be required. IMGA rules used. \$15 match fee. (No charge for first-time shooters.) Check website for updates.

([www.mvpistoleros.com](http://www.mvpistoleros.com))

Robert Mullan, 575-649-8109, [mullanman2@yahoo.com](mailto:mullanman2@yahoo.com)

*Newcomers: please feel free to join any of the shooting events. They are open to all, and are a good way to get to know our members and our way of doing things.*

## Gun Shows

<b>March</b>	3 - 4 17-18	Albuquerque Odessa, TX	State Fair-Lujan Bldg Ector Co. Coliseum Grounds	NMGCA/Mark Covell 505-262-1350 John Pokorny 432-550-4835
<b>May</b>	5 - 6	Albuquerque	State Fair-Lujan Bldg	Silver Spur/Kim 806-253-1322

*Standard disclaimer, folks: ALWAYS check with a show's promoter before making concrete plans or setting off to a show. Any questions about a particular show should be directed to the promoter.*

## **Picacho Gun Club**

### **President**

Wade Pinkston

[wade@nmmaverickoutfitters.com](mailto:wade@nmmaverickoutfitters.com)

### **Vice President**

Bob Distlehorst

[rdad2008@msn.com](mailto:rdad2008@msn.com)

### **Secretary**

Harry Stryker

[harry@command-bunker.com](mailto:harry@command-bunker.com), 523-2424

### **Treasurer**

Donna Stryker

[forever@zianet.com](mailto:forever@zianet.com)

### **Range Coordinators**

Cindy Pollock

644-1579

Nemecio Chávez

523-8288

### **Programs**

David Noble

[nobled1@peoplepc.com](mailto:nobled1@peoplepc.com)

Meetings are held on the second Thursday of each month,  
7:00 PM, at the Game and Fish Department, 2715 Northrise Drive.

Send PGC Newsletter submissions to Larry Ytuarte.

[lytuarte@gmail.com](mailto:lytuarte@gmail.com)

[www.PicachoGunClub.com](http://www.PicachoGunClub.com)