

# Picacho Gun Club Newsletter

July 2012

## Upcoming

### Speaker for the July 12 Meeting:

Our program at the July 12 meeting will be an expanded version of our popular "my favorite gun" subject. Wade will be doing double duty on the 12th by bringing in, and discussing his Gatling gun. This should be an interesting "show and tell" presentation concerning a unique and historic firearm with which most of us have had very little experience. Additionally, perhaps we'll have a little more time for the business portion of our meeting. Please try to attend the July meeting

### Speaker for the August 9 Meeting:

Our program on August 9 will be a presentation by Colonel Jesse Jacobs, USAF (retired). Colonel Jacobs has had an incredible career as a pilot during two tours of combat, and during his 19 years as a test pilot and director of test forces. In 1945 Jesse flew B-17's recording 28 combat missions over Europe. During the Korean conflict he flew 109 combat missions in F-80's and 12 combat missions in C-46's and C-47s. After the Korean Conflict, Jesse was assigned to the Empire Test Pilot School in England. During his 48 years in aerospace (including 16 years with the Boeing Company) Jesse logged more than 10,600 flight hours in **over 100 different types, models and series of aircraft**. Jesse's awards include the Legion of Merit, Distinguished Flying Cross, Airmen's Medal, Air Medal with 11 oak leaf clusters, and the Air Force Commendation Medal. Jesse is a Fellow in the Society of Experimental Test Pilots and has served as their president.

We are fortunate to have Colonel Jacobs as a speaker. This will be an opportunity to hear and to participate in a first-hand discussion of the history of military combat aircraft during the last 67 years! So, please set aside the evening of August 9 and attend the August meeting.

*David Noble*

### July 14, 2012

#### **The Rocky Mountain Elk Foundation annual banquet:**

5:00pm at the Las Cruces Ramada Palms

Tickets: \$35 each - \$70 couple but one must be a RMEF member. Contact Karen Rozman 527-5653, [www.rmef.org](http://www.rmef.org)

RMEF Pre-affle - Winchester High Wall .44-40 Commemorative \$5 @ or 6 for \$20

*Coralie Carrier*

## Quote

"Trying to reduce crime by gun control is like trying to reduce drunk driving by making it tougher for sober people to own cars." - Unknown

## For SaleP

*If you have any firearms or firearms-related items to sell, submit the information to [lytuarte@gmail.com](mailto:lytuarte@gmail.com). Information must be received by the last Thursday of a month in order to appear in the following month's newsletter.*

# Range News

## Range Update:

"A BIG THANK YOU" goes out to the volunteers who have been working at the range. Bill Story has been working with the city on a prototype for an ADA type shooting bench that will be put in at the All Purpose Range. If all works out this same type of bench will be used to improve the Long Distance Range. PGC is also working on how to help shooters with disabilities.

The small storage building repairs has been put on hold till next fall at the earliest. Wade Pinkston (Pres.) and the USPSA shooters are working on this project.

It is very hot at the range, if you would like to help the city crew pick up on Thursdays, the gate is just latched. Be sure to come early, wear a hat, drink plenty of water, and let the crew know you are there to help,

Many of our projects take more than one day and require working on other days besides Thursday. If you would like to help with projects this year, please contact Joe and give him your contact information. Joe Coppolo 649-6011, e-mail [gunsmithjoe@hotmail.com](mailto:gunsmithjoe@hotmail.com).

PGC really appreciates all the volunteers who have been working on the range.

## 2012 Range Work Projects:

1. Patch and repaint the small storage building. (Work in progress.)
2. Clean up the back of the building. (More plastic was uncovered when the dirt was needed to level the ground before the gravel was put down.)
3. Dirt needs to be blown off the gravel around the new patio tables. (Cindy has a leaf blower that can be borrowed.)
4. Finish up the restroom walls. (Work in progress.)
5. Help clean the range.

*Cindy Pollock*

# Gun Shows

<b>July</b>	7- 8	Ruidoso	Convention Center	Eli Calles 575-430-8681
<b>Aug.</b>	4 - 5	Socorro	Old Opera House	Eli Calles 575-430-8681
	18-19	Silver City	Ntl. Guard Armory – Santa Clara*	George Shepard 575-388-2360
	18-19	Albuquerque	State Fair-Lujan Bldg	Silver Spur/Kim 806-253-1322
	25-26	Los Alamos	L.A. Public Schools-Pueblo Gym	Angie: 505-500-4840
	25-26	Odessa, TX	Ector County Coliseum, Bldg G	John Pokorny 432-550-4835
<b>Sep.</b>	1 - 2	Ruidoso	Convention Center	Jackie Powell 575-257-6171
	14-16	Farmington	Civic Center (3-day show)	Karen/Billy Stalcup 505-360-3334

\* National Guard Armory, Santa Clara is approx. 4 miles east of Silver City. It is temporary location until renovation is finished at the Grant County Conference Center.

*Standard disclaimer, folks: ALWAYS check with a show's promoter before making concrete plans or setting off to a show. Any questions about a particular show should be directed to the promoter.*

# Scheduled Monthly Matches

## 1st Saturday:

USPSA

8:00 am setup. Match starts after setup. 4 stages. Bring 150 rounds.

Robert Mullan, 575-649-8109, [mullanman2@yahoo.com](mailto:mullanman2@yahoo.com)

## 1st Sunday:

*Smallbore/NRA, Cowboy Rifle, and Hunter Pistol, Silhouette*

9:00 am

Todd Bensley, 575-524-7911

**Attention Silhouette Match Participants:** Beginning on May 6th, the Silhouette match time will move ahead one hour. Practice at 0800, Match at 0900.

This time will remain in effect until the end of daylight savings time.

## 2nd Sunday:

*Black Powder Cartridge Silhouette*

8:00 am

Dave Teague, 915-857-1325, [pdt5397@aol.com](mailto:pdt5397@aol.com)

## 3rd Sunday:

*Big Bore Silhouette*

9:00 am

Todd Bensley, 575-524-7911

## 4th Saturday:

*SASS Cowboy Match*

Set up at 7:30 am. Registration at 8:30 am. Safety meeting at 9:15 am. Shooting time at 9:30 am.

Mark Aguirre, 575-647-3434

*Steel Challenge*

Set up at 8am and shoot at around 9am. 4 stages. Bring 150 rounds of ammunition. \$15 match fee. (No charge for first-time shooters.) This match will alternate on a monthly basis with the Multi-Gun match. Check website for updates. ([www.mvpistoleros.com](http://www.mvpistoleros.com))

Robert Mullan, 575-649-8109, [mullanman2@yahoo.com](mailto:mullanman2@yahoo.com)

*Multi-Gun Match*

Set up at 8am and shoot after setup is complete. 4 stages of rifle, pistol and shotgun. Rifle rounds must be copper jacket, no steel core or armor piercing. No shot larger than #6. Slugs may be required. IMGA rules used. \$15 match fee. (No charge for first-time shooters.) Check website for updates.

([www.mvpistoleros.com](http://www.mvpistoleros.com))

Robert Mullan, 575-649-8109, [mullanman2@yahoo.com](mailto:mullanman2@yahoo.com)

*Newcomers: please feel free to join any of the shooting events. They are open to all, and are a good way to get to know our members and our way of doing things.*

# **Picacho Gun Club**

## **President**

Wade Pinkston

[wade@nmmaverickoutfitters.com](mailto:wade@nmmaverickoutfitters.com)

## **Vice President**

Bob Distlehorst

[rdad2008@msn.com](mailto:rdad2008@msn.com)

## **Secretary**

Harry Stryker

[harry@command-bunker.com](mailto:harry@command-bunker.com), 523-2424

## **Treasurer**

Donna Stryker

[foreverd@zianet.com](mailto:foreverd@zianet.com)

## **Range Coordinators**

Cindy Pollock

644-1579

Nemecio Chávez

523-8288

## **Programs**

David Noble

[nobled1@peoplepc.com](mailto:nobled1@peoplepc.com)

Meetings are held on the second Thursday of each month,  
7:00 PM, at the Game and Fish Department, 2715 Northrise Drive.

Send PGC Newsletter submissions to Larry Ytuarte.

[lytuarte@gmail.com](mailto:lytuarte@gmail.com)

[www.PicachoGunClub.com](http://www.PicachoGunClub.com)