

# Picacho Gun Club

## Newsletter

February 2013

### Upcoming

**Meeting February 14 at Game and Fish  
7pm**

After you treat your wife or husband to some flowers and candy, join the rest of us at our monthly Picacho Gun Club meeting.

### **Range Closure due to Road Construction March 4-18:**

The City of Las Cruces is planning to pave the road to our range **March 4-18**.

Franco Granillo, Parks District Manager will be overseeing this project. Any questions or concerns can be relayed through him. His direct extension is 541-2575.

The old road pavement is being taken up and the milling will be used to stabilize the areas around the benches, in front of the Silhouette sidewalk, and possibility the berms.

### Range News

#### **Range Update:**

1. Thank you to the individuals that stepped up to fill the officer positions with the Picacho Gun Club. They are as follows: President-Wade Pinkston, VP-Jake McClusky, Secretary-Todd Bensley, Treasurer-Gary Bales.

2. The Known Distance range will be finished and hopefully the new hours posted by the end of December. Two new concrete "T" type tables are being put in, and plans are for at least one ADA table in the future. Bill Story has been working with the city on this project and has done an outstanding job. "Thank you," Bill. This range will be reserved for long distance rifle shooting in the mornings:

Monday –Friday daylight till 12:00 noon

Saturday & Sunday daylight till 11:00 am

Open rifle shooting all other times.

**Note:** PGC hopes to put on long distance shooting clinics to help shooters better utilize the long distance range. Wade Pinkston, PGC president, has volunteered to run long distance matches on fifth Saturdays 2013.

3. Picacho Gun Club is planning the year's special matches. Ideas are welcome.

4. USPSA Members-February 24 in Alamogordo will be hosting four classifiers at the local match.

### **Range News cont'd**

Workday at the range will be discussed at the meeting February 14. If you would like to help with range projects in 2013, please call Cindy at 644-1579 or email at [rteach25@comcast.net](mailto:rteach25@comcast.net) and you will be put on the range work volunteer list. You will receive an e-mail about each month's work projects, and if you decide to work on that month's project, please let Cindy know so that she can make sure the gate is only latched.

### **Senior Olympics Air Gun:**

This year's Dona Ana County Senior Olympics air gun competition will be held at the Eagle's Lodge on April 6 - 8 (Saturday - Monday). If you shot last year you will be notified and if you want to participate, you will be set up for a practice time. If you are interested shooting air gun for the first time, please call Cindy 644-1579 or e-mail [rteach25@comcast.net](mailto:rteach25@comcast.net) for more information.

*Cindy Pollock*

## **Quote**

"Second amendment protects the first amendment." Wade Pinkston.

## **Gun Shows**

**Lions Club Gun Show-** Las Cruces Convention, University and El Paseo

**Feb 23 Saturday 9-5**

**Feb 24 Sunday 9-3**

Entry fee- \$5/person.

Picacho Gun Club will have a information table at the show. We are currently asking for volunteers to man the table during the show. Please email Wade Pinkston [wade@nmmaverickoutfitters.com](mailto:wade@nmmaverickoutfitters.com) your availability.

*Standard disclaimer, folks: ALWAYS check with a show's promoter before making concrete plans or setting off to a show. Any questions about a particular show should be directed to the promoter.*

## **For Sale**

*If you have any firearms or firearms-related items to sell, submit the information to the PGC Newsletter editor.*

300 Weatherby –Vanguard \$400- Contact Gary Bales 640-9261 [gorvillebales@yahoo.com](mailto:gorvillebales@yahoo.com)

## Match Results

On February 3rd, PGC hosted Metallic Silhouette Match at Butterfield Trail Range. There were 8 shooters registered and the weather was mild with light breezes and overcast.

The good conditions allowed for some very good scores and three personal "Best" for Harry, Henry, & Tom.

Congratulations to you for your outstanding scores!

Results are as follows:

### **Sm. Bore Cowboy Lever-rifle**

Bill Madden-25 Match Winner

### **Sm. Bore Plinking Rifle**

Harry Lucker- 37 Match Winner (PR)

Henry Rodriguez- 17, 2nd (PR)

Ken Mompillier- 13. 3rd

Tom Massingale- 12, 4th (PR)

Dwayne Goode- 11, 5th

### **Sm. Bore Rifle**

Kyle Bensley- 20, Match Winner after Shoot-off

Garrett Bensley- 20 2nd

The next Metallic Silhouette Match will be March 3rd, 2013, and every first Sunday of the month in 2013.

Match set 0830, Practice at 0900, 1000 match start. Events are Sm. Bore Hunter Pistol, Lever Rifle, Plinking Rifle, & SB Rifle MS.

Centerfire Hunter Pistol Targets are available for .22 magnum and larger pistol calibers if you show up early to set out those targets.

See you in March and bring a friend.

Thanks,

Todd Bensley

524-7911

## USPSA - Match Results

### *Overall Results for Pistol Single Stack*

**Match Name:** Feb

**Match Date:** 2/02/13

**Host Club** MESILLA VALLEY PISTOLEROS (NM15)

**Organization:** USPSA

**Additional Info:** [Show Stage Profiles](#)

Place	Name	USPSA	Comp #	Class	PF	Lady Mil Law	Age	Match Pts	Match %
1	KC S		22	U	Major			293.0227	100.000%
2	Adam H	<a href="#">A71195</a>	29	C	Major			283.4896	96.747%
3	Scott M	<a href="#">A64331</a>	12	C	Major			247.6551	84.517%
4	Steve F		6	U	Major			189.5436	64.686%
DQ	Richard T		4	U	Minor			0.0000	0.000%

### *Overall Results for Pistol Limited*

**Match Name:** Feb

**Match Date:** 2/02/13

**Host Club** MESILLA VALLEY PISTOLEROS (NM15)

**Organization:** USPSA

**Additional Info:** [Show Stage Profiles](#)

Place	Name	USPSA	Comp #	Class	PF	Lady Mil Law	Age	Match Pts	Match %
1	Francis L	<a href="#">A3959</a>	23	GM	Major			336.5135	100.000%
2	Robert M	<a href="#">L2683</a>	30	GM	Major			284.6278	84.581%
3	Derek D	<a href="#">A71940</a>	28	U	Major			245.9539	73.089%
4	Ian M		19	U	Major			235.1758	69.886%
5	Gary B	<a href="#">TY20128</a>	14	B	Major			219.7995	65.317%
6	Lance D	<a href="#">TY74344</a>	10	U	Major			213.1259	63.334%
7	Bill H	<a href="#">TY19106</a>	17	B	Major		Senior	198.9529	59.122%
8	Diana D		3	U	Major	X		188.2624	55.945%
9	Jan S	<a href="#">A17414</a>	16	B	Major		Super Senior	173.6846	51.613%
10	Frank M		15	U	Major			139.4151	41.429%
11	Rita R		1	U	Minor			123.4865	36.696%
12	Keith C	<a href="#">L1109</a>	9	D	Major		Super Senior	114.5161	34.030%



## Overall Results for Pistol Limited 10

Match Name: Feb

Match Date: 2/02/13

Host Club MESILLA VALLEY PISTOLEROS (NM15)

Organization: USPSA

Additional Info: [Show Stage Profiles](#)

Place	Name	USPSA Comp #	Class	PF	Lady Mil Law	Age	Match Pts	Match %
1	Mark M	<a href="#">A50933</a>	18	M	Minor		341.0000	100.000%

## Overall Results for Pistol Open

Match Name: Feb

Match Date: 2/02/13

Host Club MESILLA VALLEY PISTOLEROS (NM15)

Organization: USPSA

Additional Info: [Show Stage Profiles](#)

Place	Name	USPSA Comp #	Class	PF	Lady Mil Law	Age	Match Pts	Match %
1	Don B	<a href="#">L2570</a>	24	GM	Minor		329.0000	100.000%
2	Tony B	<a href="#">TY12239</a>	27	B	Major	Senior	266.3305	80.952%
3	Jimmy S	<a href="#">TY18859</a>	25	A	Major		254.2398	77.277%
4	Steve S	<a href="#">TY61480</a>	5	C	Major		235.2276	71.498%
5	Joe B	<a href="#">A79930</a>	26	U	Minor		194.1943	59.026%

## Overall Results for Pistol Production

Match Name: Feb

Match Date: 2/02/13

Host Club MESILLA VALLEY PISTOLEROS (NM15)

Organization: USPSA

Additional Info: [Show Stage Profiles](#)

Place	Name	USPSA Comp #	Class	PF	Lady Mil Law	Age	Match Pts	Match %
1	Bill M	<a href="#">A44808</a>	11	A	Minor		317.4017	100.000%
2	Christopher A	<a href="#">A68762</a>	13	U	Minor		308.4187	97.170%
3	Jake M	<a href="#">TY59230</a>	20	B	Minor		261.7632	82.471%
4	Wade P	<a href="#">TY53236</a>	21	C	Minor		250.4208	78.897%
5	John B	<a href="#">L2967</a>	7	B	Minor	Senior	177.9624	56.069%
6	Mike H	<a href="#">A60939</a>	8	C	Minor		173.0969	54.536%
7	Toni M		2	U	Minor	X	92.2563	29.066%

## Matches

### **1st Saturday:**

*USPSA*

8:00 am setup. Match starts after setup. 4 stages. Bring 150 rounds.

Robert Mullan, 575-649-8109, mullanman2@yahoo.com

### **1st Sunday:**

*Smallbore/NRA, Cowboy Rifle, and Hunter Pistol, Silhouette*

9:00 am

Todd Bensley, 575-524-7911

### **2nd Sunday:**

*Black Powder Cartridge Silhouette*

8:00 am

Dave Teague, 915-857-1325, pdt5397@aol.com

### **3rd Sunday:**

*Big Bore Silhouette*

9:00 am

Todd Bensley, 575-524-7911

### **4th Saturday:**

*SASS Cowboy Match*

Set up at 7:30 am. Registration at 8:30 am. Safety meeting at 9:15 am. Shooting time at 9:30 am.

Mark Aguirre, 575-647-3434

*Steel Challenge*

Set up at 8am and shoot at around 9am. 4 stages. Bring 150 rounds of ammunition. \$15 match fee. (No charge for first-time shooters.) This match will alternate on a monthly basis with the Multi-Gun match. Check website for updates. ([www.mvpistoleros.com](http://www.mvpistoleros.com))

Robert Mullan, 575-649-8109, mullanman2@yahoo.com

*Multi-Gun Match*

Set up at 8am and shoot after setup is complete. 4 stages of rifle, pistol and shotgun. Rifle rounds must be copper jacket, no steel core or armor piercing. No shot larger than #6. Slugs may be required. IMGA rules used. \$15 match fee. (No charge for first-time shooters.) Check website for updates. ([www.mvpistoleros.com](http://www.mvpistoleros.com))

Robert Mullan, 575-649-8109, mullanman2@yahoo.com

*Newcomers: please feel free to join any of the shooting events. They are open to all, and are a good way to get to know our members and our way of doing things.*

# **Picacho Gun Club**

## **President**

Wade Pinkston

[wade@nmmaverickoutfitters.com](mailto:wade@nmmaverickoutfitters.com) 644-9050

## **Vice President**

Jake McClosky

[jake@nmmaverickoutfitters.com](mailto:jake@nmmaverickoutfitters.com)  
635-0776

## **Secretary**

Todd Bensley

[toddbensley@gmail.com](mailto:toddbensley@gmail.com) 524-7911

## **Treasurer**

Gary Bales

[gorvillebales@yahoo.com](mailto:gorvillebales@yahoo.com), 640-9261

## **Range Coordinators**

Cindy Pollock

644-1579

Nemecio Chávez

523-8288

## **Programs**

David Noble

[nobledl1@peoplepc.com](mailto:nobledl1@peoplepc.com)

Meetings are held on the second Thursday of each month,

7:00 PM, at the Game and Fish Department, 2715 Northrise Drive.

[www.PicachoGunClub.com](http://www.PicachoGunClub.com)

*Please sent any input for the newsletter to [gorvillebales@yahoo.com](mailto:gorvillebales@yahoo.com).*